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PATENT APPLICATION

CP# 2683  
#9 7-23-02  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JUL 12 2002

Technology Center 2600

In Re the Application of:

FITCH et al

Serial No.: 09/788,036

Filed: February 16, 2001

Confirmation No.: 5261

Atty. File No.: 42365-00450

For: "METHOD FOR DETERMINING IF  
THE LOCATION OF A WIRELESS  
COMMUNICATION DEVICE IS  
WITHIN A SPECIFIED AREA"

) Group Art Unit: 2683  
)  
) Examiner: Not Yet Assigned  
)  
) INFORMATION DISCLOSURE STATEMENT  
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)  
)  
)  
)  
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<p style="text-align: center;">CERTIFICATE OF MAILING</p> <p>I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231 ON <u>June 28, 2002</u>.</p> <p style="text-align: right;">MARSH FISCHMANN &amp; BREYFOGLE, LLP</p> <p>BY: <u>Bobbie D. Simon</u> Bobbie D. Simon</p>
--

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Pursuant to Applicant's duty of disclosure under 37 CFR § 1.56 and 37 CFR §§ 1.97-1.98, Applicant hereby provides a copy of each of the documents identified on the enclosed PTO Form 1449, although Applicant does not admit that any of such documents, alone or in any combination, is considered to be material to patentability as defined in 37 CFR § 1.56(b). Moreover, the inclusion of these documents is not to be construed as an admission by Applicant that each such document is prior art as to the above-identified application. Copies are not provided of those documents that are of record in parent application number 09/258,228.

Respectfully submitted,

MARSH FISCHMANN & BREYFOGLE LLP

By: Kent Fisch

Kent A. Fischmann, Esq.

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Date: June 28, 2002

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

42365-00450

In Re Application Of: FITCH et al

**COPY OF PAPERS  
ORIGINALLY FILED**

Serial No.

09/788,036

Filing Date

February 16, 2001

Examiner

Not Yet Assigned

Group Art Unit

2683

Title:

"METHOD FOR DETERMINING IF THE LOCATION OF A WIRELESS COMMUNICATION DEVICE  
IS WITHIN A SPECIFIED AREA"

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

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**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
42365-00450

In Re Application of FITCH et al

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Serial No. **JUL 08 2002**  
09/788,336

Filing Date  
February 16, 2001

Examiner  
Not Yet Assigned

Group Art Unit  
2683

Title:

"METHOD FOR DETERMINING IF THE LOCATION OF A WIRELESS COMMUNICATION DEVICE  
IS WITHIN A SPECIFIED AREA"

**Payment of Fee**

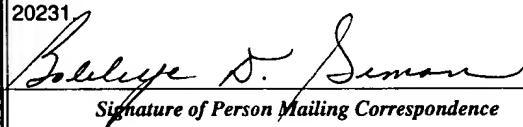
(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
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I certify that this document and fee is being deposited on June 28, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231
 Signature of Person Mailing Correspondence
Bobbye D. Simon Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

  
Signature

Dated: June 28, 2002

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